

First Scripture Reading

Acts 4:5-12

New Revised Standard Version

5 The next day the rulers, the elders and the teachers of the law met in Jerusalem.

6 Annas the high priest was there, and so were Caiaphas, John, Alexander and others of the high priest's family.

7 They had Peter and John brought before them and began to question them: "By what power or what name did you do this?"

8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people!

9 If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed,

10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

11 Jesus is "the stone you builders rejected, which has become the cornerstone.'

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12 Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved."

Second Scripture Reading
John 10:11-19
New Revised Standard Version

11 "I am the good shepherd. The good shepherd lays down his life for the sheep.

12 The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it.

13 The man runs away because he is a hired hand and cares nothing for the sheep.

14 "I am the good shepherd; I know my sheep and my sheep know me—

15 just as the Father knows me and I know the Father—and I lay down my life for the sheep.

16 I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

17 The reason my Father loves me is that I lay down my life—only to take it up again.

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18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

19 The Jews who heard these words were again divided.